

Making Of A Syrian Identity Intellectuals And

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exploring the origins and development of the syrian identity during the 18th and 19th centuries through the role of christian arab intellectuals and merchants ottomans and american missionaries this volume examines its background stages of evolution and components it shows that the contribution of these christian arabs despite their relatively small number lies in the processes they set in motion being the first to promote territorial concepts along with a secular interpretation of arab culture this syrian identity constitutes an innovative case study in the broader discipline of proto national identity and the study of the development of local identities in middle eastern countries it is also a vital basis for research of 20th century syrian nationalism

shibley telhami and michael barnett together with experts on egypt iran iraq israel jordan and syria explore how the formation and transformation of national and state identities affect the foreign policy behavior of middle eastern states

in who needs arab jewish identity interpellation exclusion and inessential solidarities professor reuven snir dean of humanities at haifa university presents a new approach to the study of arab jewish identity and the subjectivities of arabized jews against the historical background of arab jewish culture and in light of identity theory snir shows how the exclusion that the arabized jews had experienced both in their mother countries and then in israel led to the fragmentation of their original identities and encouraged them to find refuge in inessential solidarities following double exclusion intense globalization and contemporary fluidity of identities singularity not identity has become the major war cry among arabized jews during the last decade in our present liquid society in who needs arab jewish identity reuven snir brings out an important contribution to studies of the history literature and identity of arabized jews showing the significant shifts these communities have undergone in the ways their identities have been defined and constructed in the modern period lisa bernasek university of southampton in journal of modern jewish studies 18 2 2019

this study examines the history of an arabic bible translation of american missionaries in late ottoman syria comparing the history of this project as recorded by the american missionaries with private correspondence and the manuscripts of the translation the contested origins of the 1865 arabic bible provides new evidence for the bible s compilation including the seminal role of syrian christians and muslims this research also places the project within the wider social political framework of a transforming ottoman empire where the rise of a literate class in beirut served as a catalyst for the arabic literary renaissance nahṣa and within the international field of new testament textual studies

the study of the growth of early christian intellectual life is of perennial interest to scholars this volume advances discussion by exploring ways in which christian writers in the second century did not so much draw on hellenistic intellectual traditions and models as they were inevitably embedded in those traditions the volume contains papers from a seminar in rome in 2016 that explored the nature and activity of the emergent christian intellectual between the late first century and the early third century the papers show that hellenistic scholarly cultures were the milieu within which christian modes of thinking developed at the same time the essays show how christian thinkers made use of the cultures of which they were part in distinctive ways adapting existing traditions because of christian beliefs and needs the figures studied include papias from the early part of the second century tatian irenaeus and clement of alexandria from the later second century one paper on eusebius of caesarea explores the christian adaptation of hellenistic scholarly methods of commentary christian figures are studied in the light of debates within classics and jewish

studies

the late ottoman period was one of enormous change this book focuses on the evolution of ottoman reform as it was perceived and negotiated from the perspectives of the capital istanbul and of the arab provinces of syria including palestine it also examines the close interrelationship between the symbolic and actual measures introduced by the state particularly since the tanzimat era 1839 76 and the role of islam as its foundational ethos and as the religion of the majority of the population the twelve case studies included in this volume reveal the extent of the changes that the ottoman empire underwent throughout the period ranging from the ottoman dynasty and court at the top to the marginalized druzes and bedouin populations on the periphery

the network of freemasons and masonic lodges in the middle east is an opaque and mysterious one and is all too often seen within the area as a vanguard for western purposes of regional domination but here dorothé sommer explains how freemasonry in greater syria at the end of the nineteenth and beginning of the twentieth century actually developed a life of its own promoting local and regional identities she stresses that during the rule of the ottoman empire freemasonry was actually one of the first institutions in what is now syria and lebanon which overcame religious and sectarian divisions indeed the lodges attracted more participants such as the members of the trad and yaziji family khaireddeen abdulwahab hassan bayhum alexander barroudi and jurji yanni than any other society or fraternity freemasonry in the ottoman empire analyses the social and cultural structures of the masonic network of lodges and their interconnections at a pivotal juncture in the history of the ottoman empire making it invaluable for researchers of the history of the middle east

a landmark new history of syria a country forged in conflict cursed by civil war and dictatorship and pivotal to the future of the middle east a masterful history of syria that is both sweeping in scope and brimming with vivid detail a riveting and insightful book wendy pearlman author of we crossed a bridge and it trembled modern syria has seen violence repression and autocracy suffering through tragedy after tragedy over the past century yet the history of syria is not just a tale of dictators and generals from the 1800s to the 2020s the syrian people have engaged in a passionate struggle for justice equality and a better future whether fighting for national independence from french colonial rule battling local landowning elites to share the country s wealth or rising up against the assad regime the syrian people have fiercely clung to their right to live with respect and dignity theirs is a story of protest and perseverance in the long fight to reshape the political destiny of their nation daniel neep s syria a modern history offers a gripping narrative of how syrians have navigated these events never losing sight of the fates of ordinary people it provides a comprehensive account of how a nation born in conflict nevertheless sustained a rich complex and diverse society that will now chart its own path into the uncertain future

discusses various aspects of sexual activity and birth control for both male and female teens

ottoman brothers explores ottoman collective identity tracing how muslims christians and jews became imperial citizens together in palestine following the 1908 revolution

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